## **Declaration of Interest**

| Member's Name  MARTIN 5HIPSTON  |  |
|---|--|
| Meeting Date  6CT / 8 2023  | Council or Name of Committee or Board:   |
| Item Number<br>8. /. /<br>8. /. 2   | Agenda Item Title,<br>LOVE/SHERK DRAINAGE WORKS<br>AND SUBSEQUENT BY-LAW   |
|   | or indirect pecuniary interest (including a deemed direct or indirect a the agenda item noted above in accordance with s. 5 of the Municipal ct. |
| I declare a disqualifying interest in the agenda item noted above in accordance with Rule No., Avoidance of Conflicts of Interest, of the Code of Conduct for Members of Council.  The nature of my interest is as follows: |  |
| MY SELF   | AND AN IMMEDIATE FAMILY  |
| MEMBER  | HAVE PROPERTY NEXT TO  |
| THE LAN   | 10 AND ARE NAMED IN  |
| REPORT  | A  |
|   |  |
|   |  |
|   |  |
| Declaration Date:   | Signature of Member:   |
| lerk's Office Use:  |  |
| Received<br>Oct (8  | Received by  |