



**TOWNSHIP OF SOUTHGATE  
DECLARATION OF PECUNIARY INTEREST  
CONFLICT OF INTEREST  
Council & Committees**

---

**Member:** \_\_\_\_\_

**Date of Meeting:** \_\_\_\_\_

**Council**  **Committee of the Whole**

**Committee of Adjustment**  **Other:** \_\_\_\_\_

**Report Number:** \_\_\_\_\_

**By-Law Number:** \_\_\_\_\_

**Reason for Declaration:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Resolution Number:** \_\_\_\_\_

**Dated:** \_\_\_\_\_ **Signed:** \_\_\_\_\_

**Received by Clerk:**

\_\_\_\_\_