

# Township of Southgate Committee of Adjustment

### **Application for Minor Variance**

Fees Effective January 1, 2024 By-law 2023-109

#### Instructions:

This is an application under Section 45 of the Planning Act, 1990, R.S.O. c.P. 13 as amended, for relief, as described in this application, from Zoning By-law 19-2002 (as amended).

- Please check all applicable boxes and answer all applicable questions.
- Failure to provide adequate, correct information may result in your application being refused.
- All measurements must be in metric units. (Imperial Units will not be accepted)
- Additional information may be attached if necessary.
- Incomplete applications will be returned
- The Township reserves the right to ask for more information or clarification pertaining to this application at a later time.
- Applications are not accepted without the required fees.

| For | off | ce | use | on | V |
|-----|-----|----|-----|----|---|
|     |     |    |     |    |   |

File No. A-9-24

Pre-Consult Date:

Date received: Une 38

Accepted by:\_

Roll #42 07 060 001 0340-

Conservation Authority Fee

Required: Nes

Official Plan: VILLOGE Community + Hazard

Property's Zone: R5+EP

Other Information:\_\_\_\_\_

It is a requirement that any potential applicant pre-consult with the Planning Department pursuant to by-law 66-2012 prior to submitting any planning application, for the initial pre consultation meeting, please provide a drawing or sketch of your proposal accompanied by a written description.

## The Approval Authority is the *Township of Southgate Committee of Adjustment* Required Fees:

| Pre-Consultation Fee               | \$ 500.00 due prior to the application being submitted |
|------------------------------------|--|
| Application Fee                    | \$ 1,400.00 due with submitted application             |
| Public Notice Sign Fee             | \$ 145.00  |
| <b>Conservation Authority Fees</b> |  |
| Saugeen Valley CA                  | \$190.00   |
| Grand River CA                     | Contact directly for details                           |
| County of Grev Review Fee          | \$400.00   |

### Note on fees:

The application fees were adopted and approved under the Township of Southgate's Fee's and Charges By-law and will only be accepted once the application is deemed complete by the Township of Southgate Planning Department.

All required application fees shall be paid in cash or by cheque made payable to the Township of Southgate at the time of submission of the application.

Please review the required Conservation Authority fees prior to submitting your application. Saugeen Valley Conservation Authority requires their fee to be submitted to the Township of Southgate along with this application.

In the event that all fees are not paid in full at the time of submission, the application shall be deemed incomplete.

| 1. Name of Owner/Applicant (circle one) Jamie and John Allen  |
|---|
| Address   |
| Postal Telephone Number   |
|   |
| 2. Name of Agent Cuesta Planning Consultants Inc.   |
| Address 978 1st Avenue W, Owen Sound  |
| Postal Code N4K 4K5 Telephone Number 519-372-9790   |
|   |
| 3. Nature and extent of relief applied for:   |
| Environmental constraints minimize development envelope for proposed dwelling.  |
| 4. Why is it not possible to comply with the provisions of the by-law?  |
| Relief from minimum front/side yard and yard encroachment provisions to permit residential development.   |
| <ol><li>Legal description of subject land (registered plan number and lot number or other<br/>legal description, and, where applicable, street and street number):</li></ol>                            |
| ARN # 420706000103404   |
| Legal Description: PLAN 815 LOT 4 SUB OF CON 1;EGR LOT 4  |
| 6. Dimensions of land affected in metric units:   |
| Frontage: <u>±27.4m</u> Area: ±3116.1m2   |
| Depth: $\pm 108.4$ m Width of Street: $\pm 20$ m (cul-de-sac $\pm 40$ m)  |
| 7. Particulars of all buildings and structures on or proposed for the subject land (specify, in metric units) the ground floor area, gross floor area, number of storeys, width, length, height, etc.): |
| Existing: N/A   |
|   |
|   |
| Proposed: Dwelling: GFA: ±188.5m2 Storeys: 1 Width: ±8.6m Length: ±22.6m  |
| Porch: GFA: ±8.5m2 Width: ±1.8m Length: ±4.7m Deck: GFA: ±21.7m2 Width: ±3.7m Length: ±6.0m   |
| Septic: GFA: ±123.4m2 Width: ±5.8m Length: ±21.6m   |
| 8. Location of all buildings and structures on or proposed for the subject land (specify distance from side, rear and front lot lines):   |
| Existing:   |
|   |
|   |
| Proposed: Dwelling: Front: ±2.1m Side: ±3m Side: ±1.8m Rear: ±93.8m   |
| Porch: Front: ±0.3m Side: ±15.5m Side: ±7.1m Rear: ±103.2m  |
| Deck: Front: ±10.6m Side: ±13.0m Side: ±8.5m Rear: ±91.8m   |
| Septic: Front: ±17.5m Side: ±3.0m Side: ±3.0m Rear: ±84.1m  |

| Date of acquisition of subject land: April 2024   |
|---|
| 0. Date of construction of all buildings and structures on subject land:  |
| N/A   |
| Existing uses of the subject property:  |
| /acant  |
| 2. Existing uses of the abutting properties:  |
| lorth: Residential East: Cedar Lane, Residential  |
| South: Residential West: Woodlands  |
| 3. Length of time the existing uses of the subject property have continued:   |
| 4. Water is provided to the subject land by a:  |
| publicly owned and operated piped water system  |
| privately owned and operated individual or communal well  |
| lake or other water body or other means (please explain)  |
| 15. Sewage disposal is provided to the subject land by a:   |
| publicly owned and operated sanitary sewage system  |
| privately owned and operated individual or communal well  |
| privy or other means (please explain)   |
|   |
| 16. Storm drainage is provided by (check applicable):   |
| Sewers: Ditches Swales :  |
| Other means (please explain)  |
|   |
| 17. Present Official Plan designation on the subject lands: Village Community and Hazard Land   |
| 18. Present Zoning By-law provisions applying to the land: R5 and EP  |
| 19. Has the subject land ever been the subject of an application for minor variance<br>(under Section 45 or its predecessor of the Planning Act)<br>Yes □ No ☒      |
| If the answer is yes, describe briefly (i.e. date of application, file number, nature of relief, etc.)  |
| <ul><li>20. Is the subject property the subject of a current application for a plan of subdivision or consent under Section 51 or 53 of the Planning Act?</li></ul> |
| Yes □ No ⊠  |

### Sketch Instructions:

Each copy of this application must be accompanied by a sketch or survey showing the following:

- (i) The boundaries and dimensions of the subject land.
- (ii) The location, size and type of all existing and proposed buildings and structures on the subject land, indication the distance of the buildings or structures from the front yard lot line, rear yard lot line and the side yard lot lines.
- (iii) The current uses and location of all existing buildings and/or structures on the adjacent lands. (indicate the distance of the buildings or structures from the front yard lot line, rear yard lot line and the side yard lot lines).
- (iv) The approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include buildings, railways, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks.
- (v) The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way.
- (vi) If access to the subject land is by water only, the location of the parking ad docking facilities to be used.
- (vii) The location and nature of any easement affecting the subject land.

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|---------------------------------|-------|--------|---------------|-------|---------|------|
|---------------------------------|-------|--------|---------------|-------|---------|------|

(Signature of Owner)

(Signature of Owner)

|   | Authorization for agent  |
|---|--|
|   | I/we Jamie and John Allen  |
|   | (print name or names)  |
|   | authorize Cuesta Planning Consultants Inc.   |
|   | (print name of agent)  |
|   | to act as our agent(s)for the purpose of this application.   |
|   | (date)   |
| ŝ | / (Signature of Owner) (date)  |
|   | 22. Owners authorization for access:  I/we Jamie and John Allen  |
|   | (print name or names)  |
|   | hereby permit Township staff and its representatives to enter upon the premises during regular business hours for the purpose of performing inspections of the subject property. |

| Note: This Affidavit must be signed in the  | ne presence of a Commissioner of Oaths                                     |
|---|--|
| I/ (We)Name of Owner(s) or Auth   | lied Agent or Applicant  |
| Name of Owner(s) or Auth  | orized Agent or Applicant  |
| of the TOW Of Brock + s<br>city/town/municipality   | in the COUNTY of Bruce county/region                                       |
| Solemnly declare that all statements co<br>information provided is true, and I/we r<br>conscientiously believing it to be true an<br>effect as if made under oath and by virt | nake this solemn declaration<br>Id knowing that it is of the same force an |
| Declared before me at the:  |  |
| Township of Southquite in city/town/municipality  | the County of Grey county/region   |
| This 28 day of JUNE   | ,20  |
| Signatures of Owner   | 06/28/19<br>Date   |
| Signatures of Owner   | Date   |
| Signature of Commissioner   | Date 28, 2004  |
| Elisha Milne, a very correct Corporation of the Township of Societate, County of Grey.  |  |

23. Affidavit or sworn declaration: