

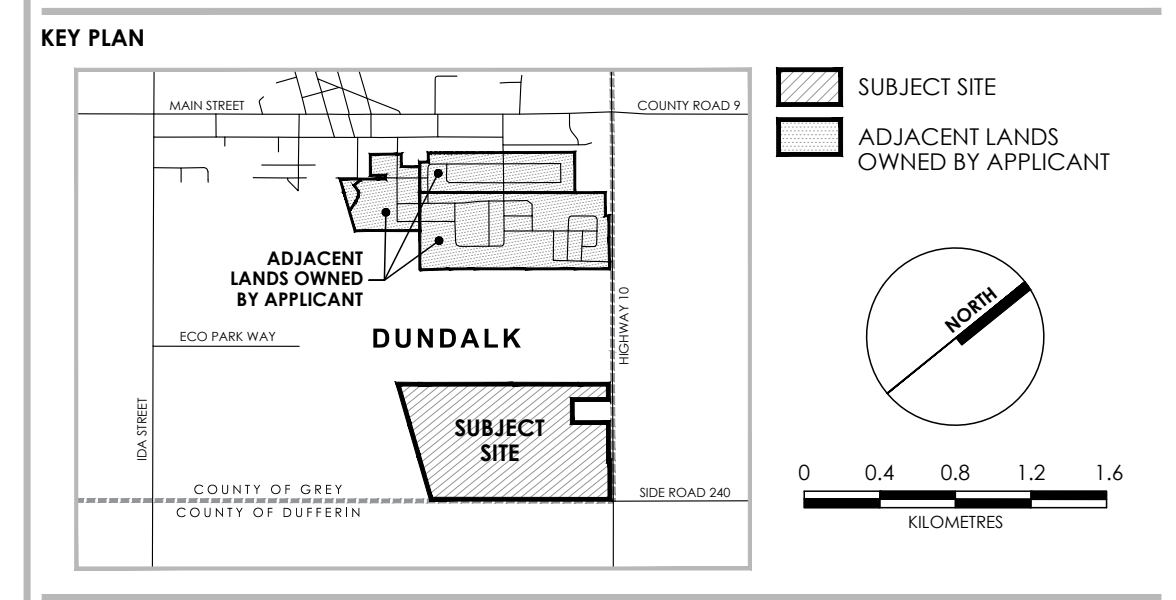
**LAND USE SUMMARY**

LAND USE	LOT / BLOCK #	UNITS	AREA (ha)
SINGLE DETACHED - 10.1m LOTS	001-158, 163-188	184	6.244
SINGLE DETACHED - WIDE SHALLOW LOTS	159-162	4	0.152
LIVE-WORK TOWNHOUSE - 6.5m UNITS	189-203	78	2.098
BACK-TO-BACK TOWNHOUSE - 6.4m UNITS	204-209	76	0.890
APARTMENT (88 uph)	210	138	1.568
FUTURE RESIDENTIAL - 10.1m LOTS	211	3	0.093
COMMERCIAL	212-213		8.927
INDUSTRIAL	214-217		17.964
SEWAGE PUMPING STATION	218		0.101
STORMWATER MANAGEMENT AREA	219-220		4.138
PARK (Residential Park Area - 3.5%)	221		0.769
20m LANDSCAPED BUFFER	222		0.585
6m WALKWAY / DRAINAGE	223, 224		0.037
OPEN SPACE	225-226		6.532
FUTURE RIGHT OF WAY	227		0.065
RIGHT OF WAY	A, B, C, D, E, F, G, H, I, J		10.057
<b>TOTALS</b>		<b>483</b>	<b>60.218</b>

**LEGAL DESCRIPTION**  
 PART OF LOTS 238, 239 AND 240  
 CONCESSION 1, SWTSR AND  
 PART OF LOTS 238 AND 239  
 CONCESSION 2, SWTSR  
 GEOGRAPHIC TOWNSHIP OF PROTON  
 TOWNSHIP OF SOUTHGATE  
 COUNTY OF GREY

**OWNER'S CERTIFICATE**  
 I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO  
 SUBMIT THIS PLAN FOR APPROVAL.  
 DATE: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND  
 THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.  
 DATE: \_\_\_\_\_



**LEGEND**

- PROJECT BOUNDARY LINE
- RIGHT OF WAY LINE
- BLOCK LINE
- LOT LINE
- PARCEL FABRIC

REVISION No.	DATE	ISSUED / REVISION	BY
<b>ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(17) OF THE PLANNING ACT R.S.O. 1990 C.P.13 AS AMENDED</b>			
A. AS SHOWN	F. AS SHOWN	K. ALL SERVICES AS REQUIRED	
B. AS SHOWN	G. AS SHOWN	[WATER, SANITARY, STORMWATER, HYDRO]	
C. AS SHOWN	H. MUNICIPAL WATER SUPPLY		
D. AS SHOWN	I. SILT LOADS		
E. AS SHOWN	J. AS SHOWN	L. AS SHOWN	

**STAMP**

DATE	OCT. 9, 2024
FILE No.	15184AS
SCALE	1:1,800 (ARCH D)
DRAWN BY	M.M.
CHECKED BY	K.C.
OTHER	

**PROJECT**  
**FLATO SOUTHEAST (ECO PARK)**  
 FLATO ECO PARK DUNDALK INC.  
 3621 HIGHWAY 7 EAST, SUITE 503  
 MARKHAM, ON L3R 0G6  
 P: (905) 479-9292 F: (905) 429-9165  
 WWW.FLATOGROUP.COM

**FILE NAME** DRAFT PLAN OF SUBDIVISION **DWG No.** 1 of 1

**SCALE BAR**  
 0 9 18 27 36 45 75 90 135 180m  
 MEASUREMENTS SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

N:\Southgate\Flato - Eco Park - 15184AS\Drawings\Draft Plan\CAD\15184AS - Draft Plan - 2024-10-09.dwg